



NORTHERN SOUTHEAST REGIONAL AQUACULTURE ASSOCIATION, INC.

1308 Sawmill Creek Road

Sitka, Alaska 99835

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September 2017

Dear Southeast Alaska Salmon Permit Holder:

This is to invite you to nominate commercial fishermen representatives to fill six Northern Southeast Regional Aquaculture Association Board of Director seats, terms of which expire in March 2018. Each newly elected director will serve a three-year term.

Following is a list of six seats and the incumbents whose terms expire in March 2018:

One Sitka Power Troll – currently held by George Eliason, **One Rural Troll** currently held by Jim Moore; **Two At-Large Gillnet** – currently held by Kevin McDougall and Dalton Bergman; and one **At-Large Seine** – currently held by Jeremy Jensen; and the **Crew Member** seat currently held by Deborah Lyons.

Six new and/or incumbent directors will be elected via ballots mailed to all Southeast Alaska salmon permit holders.

The NSRAA Board has 25 members: 15 commercial fishermen {5 gillnetters, 5 seiners, 3 power trollers, 1 rural troller, and 1 at-large troller (power or hand)}, one crewmember seat, and 9 non-fishermen user group representatives. The RESPONSIBILITIES OF THESE DIRECTORS are to set policies and directives for operations and financial planning and to look after the interest of the gear group or user group he/she represents. Board members attend two regular meetings each year, and other special meetings of committee work sessions as scheduled. ALL TRAVEL AND PER DIEM EXPENSES ARE COVERED BY THE ASSOCIATION.

You are entitled to nominate any member of the gear group for which you hold a permit, including yourself. You may also nominate a crew member for the Crew Member seat. Nominations requirements are:

1. Nominee must agree to be nominated and be willing to commit time and energy to the Association, if elected.
2. Nominee must be a limited entry or interim permit holder (spouse of permit holder is eligible) and be registered with the Commercial Fisheries Entry Commission.
3. A nominating petition **MUST BE SIGNED BY THREE OTHER PERMIT HOLDERS from Nominee's Gear Group** that are involved in the commercial salmon fishery in ADF&G DISTRICTS 9-16.
4. Nomination forms for election to NSRAA's Board of Directors are to be delivered to or received in the NSRAA Office by 5 p.m. on the first full meeting day of the Fall NSRAA Board Meeting (November 15th). The meeting will be held November 15&16, 2017.
5. **Nomination Forms must be accompanied by a Candidate's Statement**

The names and addresses used in this mailing were obtained from the Commercial Fisheries Entry Commission.

A postage paid return envelope is enclosed for your convenience. We look forward to your participation. If you have any questions, please call the NSRAA office at (907) 747-6850.

Sincerely,

Steve Reifentstahl
General Manager

Enclosure

COMMERCIAL FISHERMAN NOMINEE FOR ELECTION TO
NORTHERN SOUTHEAST REGIONAL AQUACULTURE ASSOCIATION
BOARD OF DIRECTORS

TO BE COMPLETED BY ENDORSERS

We, the undersigned, do hereby nominate _____ (name of nominee)
as a candidate for election to NSRAA's Board of Directors to represent: (check only one)

- | | |
|--|---|
| <input type="checkbox"/> At-Large Gillnet | <input type="checkbox"/> Rural Troll |
| <input type="checkbox"/> At-Large Gillnet | <input type="checkbox"/> At-Large Seine |
| <input type="checkbox"/> Sitka Power Troll | <input type="checkbox"/> Crew Member |

Endorsers' Names	Boat Name
1. _____	_____
2. _____	_____
3. _____	_____

TO BE COMPLETED BY NOMINEE

I hereby certify that:

1. I am a Southeast Alaska salmon permit holder or spouse of a permit holder;
2. I agree to be nominated for the vacancy indicated above;
3. I commercially catch salmon within ADF&G districts 9-16 as per Alaska Department of Fish and Game records; and
4. I reside principally in the area to which the seat is designated (does not apply to at-large seats).

Name of Nominee (print)

Social Security No.

Name of Permit Holder if spouse is nominee

Telephone Number

Address

Boat Name

Gear Type

Signature of Nominee

Date

BRIEF CANDIDATE STATEMENT OF REASONS/QUALIFICATIONS (will be included in ballot or mailout)